

INSTRUCTIONS: See Environmental Health Manual Procedure CSFP-146 before completing this form.

A. FACILITY INFORMATION

Camp Name: _____ Facility Code: _____
Camp Address _____ Date Reported ____/____/____

B. EVENT INFORMATION

eHIPS Incident Number: _____ (Note: eHIPS will assign when entered into system)

Type of Incident: Illness (single case) Illness Outbreak (multiple case)

Date of Incident/Onset ____/____/____ Time of Occurrence/Onset ____:____ (Military time)

Note: For illness outbreak, utilize this form for the event information and initial victim, complete section C-2 and complete form DOH-61a.

C-1. VICTIM INFORMATION

Material in Shaded area is confidential

eHIPS Victim ID Number: _____ (Note: eHIPS will assign when entered into system)

Name of Victim (Last, First, MI): _____
Home Address: _____
Name of Parent or Guardian (Last, First, MI): _____ Home Phone Number: (____) _____ - _____

Note: All the above confidential information must be collected and maintained by LHD for appropriate investigation and follow-up.

Age: _____ Sex: Female Male Status: Camper Developmentally Disabled Camper CIT/Jr. Counselor Counselor Other Staff* Other* Specify _____

2. Victim Information- (Complete for illness outbreak and attach DOH61a)

Number of campers: male _____ female _____ Number of staff: male _____ female _____ Number of others: male _____ female _____

D. ILLNESS DESCRIPTION - Report camper and staff communicable diseases, outbreaks and illness requiring resuscitation, admission to a hospital, or resulting in death.

1. Characterize the Illness _____

- | | | | | |
|------------------------------|--------------------------------|---|---------------------|-----------------|
| a. Acute illness or disease* | e. Cardiac | i. Gastrointestinal* | k. Neurological | z. Other* |
| b. Allergic reaction* | f. Chronic illness or disease* | j. Mandated reportable communicable disease* (Part 2 10NYCRR) | l. Parasitic* | * Specify _____ |
| c. Anaphylactic shock* | g. Dental problem/infection | m. Respiratory infection | n. Seizure disorder | |
| d. Asthma attack | h. Eye infection | | | |

2. Is illness communicable? Yes No If yes, indicate suspected means of transmission. _____

- a. Airborne b. Animal bite or contact c. Foodborne d. Insect bite e. Spread by person to person contact f. Waterborne z. Other* *Specify _____

E. TREATMENT - For each person providing treatment, indicate the location and type of treatment that person provided in the table below. Up to FOUR treatment providers may be indicated. Specify all selections marked with an asterisk.

1. Who Provided Treatment?

- | | | | | |
|---------------------------------|-----------------------------|-----------------------|--------------------------|-----------|
| a. Dentist | c. First Aider* | e. Nurse Practitioner | g. Physician's Assistant | i. Victim |
| b. Emergency Medical Technician | d. Licensed Practical Nurse | f. Physician | h. Registered Nurse | z. Other* |

2. Where was treatment provided?

- a. At Camp infirmary b. Admitted to Hospital c. At site d. Dentist's Office e. Doctor's Office f. Emergency Clinic g. Emergency Room z. Other*

3. What Treatment was provided? (Indicate as many as apply)

- | | | | | | |
|--------------------------------|----------------|---|--|--|-----------|
| a. Antibiotic | d. Antiseptic | g. Epinephrine Administration | j. Resuscitation | l. Sutures,* Staples*, medical glue (indicate how many below)* | z. Other* |
| b. Antihistamine/Decongestant | e. Cast/Splint | h. Gastrointestinal (antacid, laxative) | k. Supportive (bedrest, observation, physical therapy) | | |
| c. Anti-inflammatory/analgesic | f. Diagnostic | i. Psychotropics | | | |

	Who (Question E1)	*Specify (when required)	Where (Question E2)	*Specify (when required)	What (Question E3)	*Specify (when required)
Treatment Provider #1						
Treatment Provider #2						
Treatment Provider #3						
Treatment Provider #4						

F. INVESTIGATION

Was an On-Site investigation conducted by the Local Health Department? Yes No Date of On-Site Investigation: ____/____/____

Did the Local Health Department conduct a telephone follow-up? Yes No Date of Follow-up: ____/____/____

G. NARRATIVE- When entering the narrative into eHIPS, do not include the full names of people involved with the incident. Use the first and last name initials or other similar code.

Provide a description of the illness. Include details of onset, treatment and resolution (returned to camp or went home). For foodborne outbreak investigations, follow Environmental Health Manual Procedure 803 in addition to completing this report.

Information received by: _____ Title: _____

Report reviewed by: _____ Title: _____