

# SAMPLE BALLOT

OFFICE	1 STATE SUPREME COURT JUSTICE 9th Judicial District (Vote for any FOUR)				5 SHERIFF (Vote for ONE)	6 COUNTY CORONER (Vote for ONE)	7 SUPERVISOR (Vote for ONE)	8 TOWN CLERK (Vote for ONE)	9 TOWN JUSTICE (Vote for any TWO)		11 COUNCILMAN (Vote for any TWO)		13 RECEIVER OF TAXES (Vote for ONE)	14 HIGHWAY SUPERINTENDENT (Vote for ONE)
DEMOCRATIC A ★	★ 1A <input type="checkbox"/> Francesca E. Connolly	★ 2A <input type="checkbox"/> David Steinberg	★ 3A <input type="checkbox"/> James Hubert	★ 4A <input type="checkbox"/> Jeffrey A. Cohen	★ 5A <input type="checkbox"/> Kevin J. McConville				★ 9A <input type="checkbox"/> Kevin L. Douchkoff	★ 10A <input type="checkbox"/> J. Peter Collins	★ 11A <input type="checkbox"/> Edward C. Durkee	★ 12A <input type="checkbox"/> Jeff Green	★ 13A <input type="checkbox"/> Joyce Mitchell	★ 14A <input type="checkbox"/> Anthony F. Caravetta
REPUBLICAN B	1B <input type="checkbox"/> Orazio R. Bellantoni	2B <input type="checkbox"/> Charley Wood	3B <input type="checkbox"/> Charles E. Stewart	4B <input type="checkbox"/> William L. Maher	5B <input type="checkbox"/> Donald B. Smith	6B <input type="checkbox"/> Michael J. Nesheiwat	7B <input type="checkbox"/> Katherine M. Doherty	8B <input type="checkbox"/> Yolanda D. Cappelli	9B <input type="checkbox"/> Kevin L. Douchkoff	10B <input type="checkbox"/> J. Peter Collins	11B <input type="checkbox"/> Louis D. Tartaro	12B <input type="checkbox"/> John A. Greene	13B <input type="checkbox"/> Jean R. Johnson	14B <input type="checkbox"/> Cris Dellaripa
INDEPENDENCE C	1C <input type="checkbox"/> Orazio R. Bellantoni	2C <input type="checkbox"/> Charley Wood	3C <input type="checkbox"/> James Hubert	4C <input type="checkbox"/> Jeffrey A. Cohen	5C <input type="checkbox"/> Donald B. Smith	6C <input type="checkbox"/> Michael J. Nesheiwat	7C <input type="checkbox"/> Katherine M. Doherty	8C <input type="checkbox"/> Yolanda D. Cappelli	9C <input type="checkbox"/> Kevin L. Douchkoff	10C <input type="checkbox"/> J. Peter Collins	11C <input type="checkbox"/> Edward C. Durkee	12C <input type="checkbox"/> Jeff Green	13C <input type="checkbox"/> Joyce Mitchell	14C <input type="checkbox"/> Anthony F. Caravetta
CONSERVATIVE D	1D <input type="checkbox"/> Orazio R. Bellantoni	2D <input type="checkbox"/> Charley Wood	3D <input type="checkbox"/> Charles E. Stewart	4D <input type="checkbox"/> Jeffrey A. Cohen	5D <input type="checkbox"/> Donald B. Smith	6D <input type="checkbox"/> Michael J. Nesheiwat	7D <input type="checkbox"/> Katherine M. Doherty	8D <input type="checkbox"/> Yolanda D. Cappelli	9D <input type="checkbox"/> Kevin L. Douchkoff	10D <input type="checkbox"/> J. Peter Collins	11D <input type="checkbox"/> Karl R. Rohde	12D <input type="checkbox"/> Thomas F. Maxson	13D <input type="checkbox"/> Jean R. Johnson	14D <input type="checkbox"/> Paul C. Roncallo
WORKING FAMILIES E WF	1E <input type="checkbox"/> Francesca E. Connolly	2E <input type="checkbox"/> David Steinberg	3E <input type="checkbox"/> James Hubert	4E <input type="checkbox"/> Jeffrey A. Cohen	5E <input type="checkbox"/> Jim Borkowski				9E <input type="checkbox"/> Joseph Esposito, Sr.	10E <input type="checkbox"/> Maureen A. Fleming	11E <input type="checkbox"/> Edward C. Durkee	12E <input type="checkbox"/> Jeff Green	13E <input type="checkbox"/> Joyce Mitchell	14E <input type="checkbox"/> Paul C. Roncallo
RIGHT TO LIFE F	1F <input type="checkbox"/> Orazio R. Bellantoni	2F <input type="checkbox"/> James Alexander Burke	3F <input type="checkbox"/> Mary N. Clark	4F <input type="checkbox"/> Stasia T. Vogel										
RESPONSIBLE LEADERSHIP OF KENT G											11G <input type="checkbox"/> Louis D. Tartaro	12G <input type="checkbox"/> Thomas F. Maxson		14G <input type="checkbox"/> Cris Dellaripa
WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN

**INSTRUCTIONS:**

- (1) Mark only with a pen or felt tip marker having blue or black ink.
- (2) To vote for a candidate whose name is printed on this ballot fill in the square  to the right of the candidate's name, like:
- (3) To vote for a person whose name is not printed on this ballot write or stamp his or her name on a blank "Write-In" area under the names of the candidates for that office.
- (4) To vote yes or no on a proposal fill in the square  below the proposition.
- (5) Any other mark or writing, or any erasure made on this ballot outside the voting squares or blank spaces provided for voting will void this entire ballot.
- (6) Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office or party position.
- (7) If you tear, or deface, or wrongly mark this ballot, return it and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.

**PUTNAM COUNTY  
General Election  
November 3rd, 2009**

**Ballot ID: 1031  
Kent  
E.D.(s): 1**

PROPOSAL NUMBER ONE, AN AMENDMENT	PROPOSAL NUMBER TWO, AN AMENDMENT	PROPOSAL NUMBER THREE, COUNTY PROPOSITION NUMBER ONE	PROPOSAL NUMBER FOUR, TOWN PROPOSITION NUMBER ONE
<p><b>Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County.</b></p> <p>The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?</p> <p style="text-align: center;"> <b>Yes</b>      <b>No</b>  <input type="checkbox"/>      <input type="checkbox"/> </p>	<p><b>Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.</b></p> <p>The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?</p> <p style="text-align: center;"> <b>Yes</b>      <b>No</b>  <input type="checkbox"/>      <input type="checkbox"/> </p>	<p>The County Executive has the power to initiate reductions in appropriations when budgeted revenues are insufficient. Should the Legislature be given the same power?</p> <p style="text-align: center;"> <b>Yes</b>      <b>No</b>  <input type="checkbox"/>      <input type="checkbox"/> </p>	<p>SHOULD THE TERM OF OFFICE OF SUPERVISOR OF THE TOWN OF KENT BE EXTENDED FROM TWO YEARS TO FOUR YEARS COMMENCING JANUARY 1, 2010.</p> <p style="text-align: center;"> <b>Yes</b>      <b>No</b>  <input type="checkbox"/>      <input type="checkbox"/> </p>